Kirk Lougheed

Citizenship: Canadian

philosophy@kirklougheed.com

www.kirklougheed.com

**Areas of Specialization**: African Philosophy (esp. moral), Philosophy of Religion (esp. axiology)

**Areas of Competence**: Epistemology, Ethics, Metaphysics, Social and Political Philosophy

**Academic Appointments**

LCC International University

* Assistant Professor of Philosophy, 2021-
* Director of the Center for Faith and Human Flourishing, LCC International University. 2021-
* Affiliated Faculty, Assistant Professor of Philosophy, LCC International University. 2020-2021.

University of Pretoria

* Research Associate, 2020-
* SSHRC Postdoctoral Fellow, 2020-2022

Concordia University of Edmonton

* Full-Time Sessional Instructor, 2019-2020.

**Education**

Ph.D. Philosophy, McMaster University, 2019 (Convocated on 2019-11-21)

M.A. Philosophy, Toronto Metropolitan University (formerly Ryerson University), 2014

M.A. Interdisciplinary Humanities, Trinity Western University, 2012

B.A. (Honours), Philosophy, Tyndale University, 2010

**Monographs**

56. (forthcoming). *A Relational Theory of the Atonement: African Contributions to Western Philosophical Theology.* Routledge.

55. (2022). *African Communitarianism and the Misanthropic Argument for Anti-Natalism.* Palgrave Macmillan.

54. (2022). *Ubuntu and Western Monotheism: An Axiological Investigation*. Routledge.

53. (2020). *The Axiological Status of Theism and Other Worldviews*. Palgrave Macmillan.

* Critical notice in *Philosophia*
* Reviewed in *International Journal for Philosophy of Religion*
* Translation into Persian in progress (by Ashkan Roshan)

52. (2020). *The Epistemic Benefits of Disagreement*. Springer.

**Edited Anthologies**

51. (forthcoming). *Philosophical Perspectives on Existential Gratitude: Analytic, Continental, and Religious.* With Joshua Harris and Neal DeRoo. Bloomsbury.

50. (2023). *Value Beyond Monotheism: The Axiology of the Divine*. Routledge.

49. (2022). *Epistemic Autonomy.* With Jonathan Matheson. Routledge.

48. (2020). *Four Views on the Axiology of Theism: What Difference Does God Make?* Bloomsbury.

* Reviewed in *Choice*, *Religious Studies*, and *Theology*.
* Choice Outstanding Academic Title Award

**Journal Articles**

47. (forthcoming). “Benatar and Metz on Cosmic Meaning and Anti-Natalism.” *The Journal of Value Inquiry*.

46. (2023). “Future Minds are Not a Challenge to Anti-Natalism: A Reply to Gould.” *Bioethics* 37 (2): 208-213.

45. (2023). “Completing the Complete Understanding Argument: A Rejoinder to Roberto Di Ceglie.” *Philosophia* 37 (2): 208-213.

44. (2022). “Toward an African Theory of the Atonement.” *The Journal of Analytic Theology* 10: 200-209.

43. (2022). “Averroes, Epistemic Paternalism, and Religious Knowledge.” With Joshua Harris. *Philosophy East and West* 72 (4): 960-972.

42. (2022). “Are Atheist Worlds Really the Best?” *Religious Studies* 58 (2): 345-358.

41. (2022). “Molefe on the Value of Community for Personhood.” *South African Journal of Philosophy* 41 (1): 28-36.

40. (2022). “The Epistemic Benefits of Diversifying the Philosophy of Religion.” *European Journal for Philosophy of Religion* 14 (1): 77-94.

39. (2022). “The Axiology of Theism: Problems and Prospects.” *Philosophy Compass* e12826.

* See also “Teaching & Learning Guide for The Axiology of Theism: Problems and Prospects”

38. (2022). “God’s Choice of a World.” *Religious Studies Archives* 6, 1-12.

37. (2021). “On Whether there are Grounds for Worship.” *Philosophia Christi* 23 (2): 313-328.

36. (2021). “Religious Disagreement, Mystical Experience, and Doxastic Minimalism: Critical Notice of John Pittard’s *Disagreement, Deference, and Religious Commitment.*” *Religions* 12 (673): 1-10.

35. (2021). “No Fault Unbelief Defended: A Reply to Roberto Di Ceglie.” *Sophia* 60 (2): 473-479.

34. (2021). “Semantic Non-Doxastic Agnostic Religious Faith.” *Philosophia* 49 (3): 1067-1081.

33. (2021). “Catherine Elgin on Peerhood and the Epistemic Benefits of Disagreement.” *Synthese* 198 (4): 3183-3202.

32. (2021). “Epistemic Paternalism, Open Group Inquiry, and Religious Knowledge.” *Res Philosophica* 98 (2): 1-20.

31. (2021). “The Epistemic Benefits of Worldview Disagreement.” *Social Epistemology* 35 (1): 85-98.

* Direct reply: Ranalli, Chris. (2020). “Rationally Maintaining a Worldview.” *Social Epistemology Review and Reply Collective* 9 (11): 1-14.

30. (2020). “Epistemic Elitism, Scepticism, and Diachronic Epistemic Reasons: A Rejoinder to Ranalli on Worldview Disagreement.” *Social Epistemology Review and Reply Collective* 9 (11): 44-52.

29. (2020). “Schellenberg’s Ultimism as the Proper Object of Non-Doxastic Religion: A Reply to Palmqvist.” *Sophia* 59 (2): 273-284.

28. (2020). “Religious Disagreement, Religious Experience, and the Evil-God Hypothesis.” *European Journal for Philosophy of Religion* 12 (1): 173-190

27. (2019). “On the Will Not to Believe and Axiological Atheism: A Reply to Cockayne and Warman.” *Sophia* 58: 743- 751.

26. (2019). “Anti-Theism, Pro-Theism, and Gratuitous Evil.” *Philosophia Christi* 21 (2): 101-115.

25. (2019). “On How (Not) to Argue for Preferring God’s Non-Existence.” *Dialogue: Canadian Philosophical Review* 58 (4): 677-699.

24. (2019). “Disagreement, Deep Time, and Progress in Philosophy.” *International Journal for the Study of Skepticism* 9: 285-313.

23. (2019). “Undermining the Axiological Solution to Divine Hiddenness.” With Perry Hendricks. *International Journal for Philosophy of Religion* 86 (1): 3-15. [Second Author]

22. (2019). “The Goals of Philosophy of Religion: A Reply to Ireneusz Zieminski.” *European Journal for Philosophy of Religion* 11 (1): 187-199.

21. (2018). “On the Axiology of a Hidden God.” *European Journal for Philosophy of Religion* 10 (4): 79-95.

20. (2018). “Religious Commitment and the Benefits of Cognitive Diversity: A Reply to Trakakis.” *Sophia* 57 (1): 501- 513.

19. (2018). “Recognition and Epistemic Injustice in the Epistemology of Disagreement.” *Philosophical Forum* 49 (3): 363-377.

18. (2018). “The Axiological Solution to Divine Hiddenness.” *Ratio* 31 (3): 331-341.

17. (2018). “Is Religious Experience a Solution to the Problem of Religious Disagreement?” *Logos & Episteme* IX (2): 173-197.

16. (2018). “The Epistemic Value of Deep Disagreements.” *Informal Logic* 38 (2): 263-292.

15. (2017). “The Role of Idealized Cases in the Epistemology of Disagreement.” *Southwest Philosophy Review* 33 (2): 251-270.

14. (2017). “Anti-Theism and the Objective Meaningful Life Argument.” *Dialogue: Canadian Philosophical Review* 56 (2): 337-355.

* Direct Reply: Myron A. Penner (2018). “On the Objective Meaningful Life Argument: A Response to Kirk Lougheed.” *Dialogue: Canadian Philosophical Review* 57 (1): 173-182.

13. (2017). “Indirect Epistemic Reasons and Religious Belief.” With Robert Mark Simpson. *Religious Studies* 53 (2): 151-169. [First Author]

12. (2015). “Pro-Theism and the Added Value of Morally Good Agents.” With Myron A. Penner. *Philosophia Christi* 17 (1): 53-69. [Second Author]

11. (2014). "Divine Creation, Modal Collapse, and the Theistic Multiverse." *Sophia* 53 (4): 435-446.

**Book Chapters**

10. (forthcoming). “Lessons from Anti-Natalism on God and Gratitude for our Existence.” In *Philosophical Perspectives on Existential Gratitude: Analytic, Continental, and Religious.* Edited by Joshua Harris, Kirk Lougheed, and Neal DeRoo. Bloomsbury.

9. (forthcoming). “Forward-Looking Transitional Climate Justice.” In *Global Climate Justice: Theory and Practice.* Edited by Fausto Corvino and Tiziana Andina. E-International Relations Publishing.

8. (2022). “Introduction: The Puzzle of Epistemic Autonomy.” With Jonathan Matheson. In *Epistemic Autonomy*. Edited by Jonathan Matheson and Kirk Lougheed. Routledge. pp. 1-18. [Second Author]

7. (2020). “Introduction to the Axiology of Theism: The Current Debate and Future Directions.” In *Four Views on the Axiology of Theis: What Differences Does God Make?* Edited by Kirk Lougheed. Bloomsbury. pp. 1-18.

6. (2020). “Epistemic Injustice and Religious Experience.” In *The Lost Sheep in Philosophy of Religion: New Perspectives on Disability, Gender, Race, and Animals*. Edited by Kevin Timpe and Blake Hereth. Routledge. pp. 79-96

**Encyclopedia Entries**

5. (2022). “Anti-Natalism.” *Internet Encyclopedia of Philosophy.*

4. (2021). “Conceptions of Faith.” With Perry Hendricks. In *Oxford Bibliographies Online*. Edited by Duncan Pritchard. Oxford University Press. [First Author]

3. (2021). “Are there Empirically Informed Solutions to the Problem of Religious Disagreement?” *Theological Puzzles* (Issue 3).

2. (2019). “The Axiology of Theism.” *Internet Encyclopedia of Philosophy*.

1. (2014)."God and Possible Worlds." With Klaas J. Kraay and Aylish Chantler. In *Oxford Bibliographies Online.* Edited by Duncan Pritchard. Oxford University Press. [Third Author]

**Book Reviews**

(2020). Review of John Pittard, *Disagreement, Deference, and Religious Commitment*. *Faith and Philosophy.* 37 (3): 15-20.[Invited]

(2018). Review of Jonathan Matheson, *The Epistemic Significance of Disagreement*. *Philosophia Christi* 20 (1): 301- 303. [Invited]

(2017). Review of Phillip H. Wiebe, *Intuitive Knowing as Spiritual Experience*. *Dialogue: Canadian Review of Philosophy* 56 (3).

(2015). Review of Klaas J. Kraay (eds), *God and the Multiverse*. *Faith and Philosophy* 32 (4).

(2015). Review of Bryan Frances, *Disagreement*. *Dialogue: Canadian Review of Philosophy* 54 (3).

(2013). Review of Michael Griffin, *Leibniz, God and Necessity*. *Dialogue: Canadian Review of Philosophy* 52 (2).

**Under Contract**

*African Philosophy of Religion in Conversation with Anglo-American Philosophy of Religion* (working title)*.* Short monograph under contract with Cambridge University Press. With Motsamai Molefe and Thaddeus Metz.

Special Issue of *Social Theory & Practice* on Thaddeus Metz’s *A Relational Moral Theory* (OUP, 2022).

Issue of the *Monist* on African Moral and Political Philosophy. With Motsamai Molefe. Due in mid-2023.

“Monotheism” entry for the *Encyclopedia of Scepticism and Jewish Tradition*. Under contract with Brill.

“Atheism” entry for the *Encyclopedia of Scepticism and Jewish Tradition*. Under contract with Brill.

**Work Under Review**

1. Paper on the Theistic Multiverse.” With Timothy Blank. Article. Major Revisions.
2. Paper on an African Theory of Meaning of Life. Revise and Resubmit.
3. Paper on African Religious Ethics.
4. Paper on African Religion and Faith.
5. “Death, the Afterlife, and Immortality: Traditional African Religion as an Alternative to Western Monotheism, Reincarnation, and Metaphysical Naturalism.” Chapter.
6. Critical Notice on a monograph on African ethics.

**Work in Progress**

1. Paper on an African moral theory. Article.
2. Paper on Agreement. Article.
3. Paper on Axiology and African Traditional Religion. Chapter.
4. *Christian Anti-Natalism*. Monograph proposal.
5. *Liveliness as a Moral Theory: A Secular Interpretation of African Life Force*. Monograph in progress.

**Publications for Non-Specialist Audiences**

“The Problem of No Best World,” in 1000-Word Philosophy at http://1000wordphilosophy.wordpress.com/. (March 24, 2014)

**Refereed Presentations**

“Liveliness as a Theory of Meaning in Life: Problems and Prospects.” *Fifth International Conference on Philosophy and Meaning in Life*. Tohoku University. June 2023.

“African Liveliness as a Secular Moral Theory: Problems and Prospects” Canadian Society for the Study of Practical Ethics, Annual Conference. York University. May 2023.

“Traditional African Religion, Communal Morality, and Non-Doxastic Accounts of Faith” Axiology in the Philosophy of Religion Symposium at the *Canadian Philosophical Association*, Annual Congress. York University. May 2023.

“Death, the Afterlife, and Immortality: Traditional African Religion as an Alternative to Western Monotheism, Reincarnation, and Metaphysical Naturalism.” *Death and Immortality Conference, The Global Philosophy of Religion Project*. University of Birmingham. June 2022.

“Benatar and Metz on Cosmic Meaning and Anti-Natalism.” *Fourth International Conference on Philosophy and Meaning of Life.* University of Pretoria. January 2022.

“Lessons from Anti-Natalism on God and Gratitude for our Existence.” *Society for Christian Bioethicists*, Inaugural Conference. November 2021.

“The Epistemic Value of Expert Agreement, Conciliationism, and the Independence Thesis.” Agreement and Disagreement Beyond Ethics and Epistemology, University of Kent. October 2021. [Withdrawn due to illness]

“Toward an African Theory of the Atonement,” *The Canadian Society for Christian Philosophers,* Annual Meeting. University of Alberta, June 2021.

“Anti-Theism and African Communitarianism,” *The American Academy of Religion,* Pacific Northwest Annual Meeting, May 2021.

“Atheism, Semantic Agnosticism, and Ubuntu,” *Atheism and Unbelief in Global Philosophy of Religion*, The Bath Spa E-Colloquium for Global Philosophy and Religion. September 2020. [Withdrawn due to COVID-19]

“The Meaning of Life and the Dignity Argument for Anti-Theism,” *Third International Conference on Philosophy and Meaning of Life*. University of Birmingham, June 2020. [Withdrawn due to COVID-19]

“The Dignity Argument for Anti-Theism,” *The American Academy of Religion,* Pacific Northwest Annual Meeting. St. Joseph’s College, University of Alberta, May 2020. [Cancelled due to COVID-19]

“Epistemic Paternalism, Open Group Inquiry, and Religious Knowledge,” *Society of Christian Philosophers*, Mountain-Pacific Division Meeting. Trinity Western University, May 2020. [Cancelled due to COVID-19]

“The Privacy Argument for Personal Anti-Theism,” *Western Canadian Philosophical Association*, Annual Meeting. University of Lethbridge, October 2019.

“The Privacy Argument for Personal Anti-Theism,” God, Axiology and Belief Symposium at the *Canadian Philosophical Association*, Annual Congress. University of British Columbia, June 2019.

“Epistemic Paternalism and Inquiry,” Epistemic Paternalism Symposium at the *Canadian Philosophical Association*, Annual Congress, University of British Columbia, June 2019.

“Epistemically Possible Worlds and the Counterpossible Objection to the Axiology of Theism.” *Modal Metaphysics: Issues on the (Im)Possible VII*. Slovak Metaphysical Society (Institute of Philosophy of the Slovak Academy of Sciences), May 2019.

“Religious Disagreement, Religious Experience, and the Evil God Hypothesis,” *New Perspectives in European Philosophy of Religion*. University of Maribor (Slovenia), November 2018.

“The Axiology of Schellenberg’s Ultimism,” *Summer School in the Nature of God: Personal and a-personal concepts of the divine,”* organized by the Nature of God Project. Innsbruck University, July/August 2018.

“Expanding and Refocusing the Philosophy of Religion on Religion,” *Situating Philosophy of Religion*, Annual Graduate Student Symposium. Hosted by the Department for the Study of Religion, University of Toronto, April 2018.

“Synchronic Reasons, Diachronic Reasons, and the Epistemic Benefits of Disagreement,” *Summer School in Social Epistemology* organized by the Social Epistemology Research Group (Copenhagen). Autonomous University of Madrid, August 2017.

“Religious Disagreement and Religious Experience,” Disagreement, Higher-Order Evidence, and New Arguments for Scepticism Symposium at the *Canadian Philosophical Association*, Annual Congress. Ryerson University, June 2017.

“Religious Experience and the Problem of Religious Disagreement,” *Theology and the Philosophy of Science: Analytic, Scholastic, and Historical Perspectives*. Concordia University (Edmonton), October 2016.

“Who is an Epistemic Peer and Why it Matters,” *Canadian Philosophical Association*, Annual Congress. University of Calgary, May/June 2016.

“Who is an Epistemic Peer and Why it Matters,” *The 3rd Annual Philosophers’ Cocoon Philosophy Conference.* University of Tampa Bay, November 2015.

“The Irrelevance of Simple Toy Cases to Religious Disagreement,” Epistemology of Religious Disagreement Symposium at the *Canadian Philosophical Association*, Annual Congress. University of Ottawa, June 2015.

“The Epistemology of Disagreement and Religious Diversity,” *Religion, Diversity and Governance. Australasian Association for the Study of Religion*, Annual Conference. Deakin University, December 2014.

“Pro-Theism and the Added Value of Morally Good Agents,” with Myron A. Penner. *Australasian Association of Philosophy*, Annual Conference. Australian National University, July 2014.

"Faith as Acceptance: A Tentative Solution to the Problem of Religious Disagreement," *Society of Christian Philosophers*, Midwest Region Meeting.Trinity Christian College, March 2014.

"A Dilemma for the Theistic Multiverse," *Society of Christian Philosophers*, Eastern Division Meeting 2013. University of South Florida, October 2013.

"A Dilemma for the Theistic Multiverse," *Western Canadian Philosophical Association*, Annual Meeting. University of Manitoba, October 2013.

"An examination of the analytic/continental divide in contemporary philosophy," *Papers Please: Knowledge at the Borders of Disciplinarity*. York University, April 2013. (Graduate conference)

"A Critique of Contemporary Compatiblism," *Essays of Significance.* University of Windsor, March 2013. (Graduate conference)

“Divine Creation, the Principle of Sufficient Reason, and Modal Collapse,” *Western Canadian Philosophical Association*, Annual Meeting. University of Lethbridge, October 2011.

“Leibniz, Divine Creation and the Principle of Sufficient Reason,” *The Mountain-Plains Philosophy Conference*. University of Colorado (Denver), October 2011.

“The Problem of Divine Hiddenness,” *Brockport Philosophy Conference*. The College at Brockport (SUNY), April 2011. (Student conference)

**Non-Refereed Presentations**

“Liveliness as a Theory of Meaning in Life: Problems of Prospects.” *Philosophy of Religion Work in Progress Group.* Toronto Metropolitan University. January 2023.

“A Life Force Theory of Meaning in Life: Problems and Prospects.” *Department of Theology Research Seminar*. LCC International University. September 2022.

“Death, the Afterlife, and Immortality: Traditional African Religion as an Alternative to Western Monotheism, Reincarnation, and Metaphysical Naturalism.” *Center for Faith and Human Flourishing*. LCC International University, January 2022.

“Klaas J. Kraay’s Modal Space Pro-Theism: Problems and Prospects.” *Mini-Conference on the Axiology of Theism*. LCC International University and Ryerson University, June 2021.

“The Autonomy and Dignity Arguments for Anti-Theism,” *Philosophy of Religion Work in Progress Group*. Ryerson University, November 2019 [Online].

“The Privacy Argument for Personal Anti-theism,” *The CUE Theology & Science Research Cluster*. Concordia University of Edmonton, November 2019.

“Epistemically Possible Worlds and the Counterpossible Objection to the Axiology of Theism,” *Philosophy of Religion Work in Progress Group*. University of Toronto, November 2018.

“Religious Disagreement, Religious Experience, and the Evil God Hypothesis,” *Philosophy of Religion Work in Progress Group*. Ryerson University, September 2018.

“On the Axiology of a Hidden God,” *Philosophy of Religion Work in Progress Group.* University of Toronto, January 2018.

“Disagreement, Deep Time, and Progress in Philosophy,” *Philosophy Department Speaker Series*. McMaster University, November 2017.

“Toy Cases in the Epistemology of Disagreement,” *Ph.D. Seminar Conference*. McMaster University, April 2017.

“The Goods of Atheism Argument: A Defense of Wide, Impersonal Anti-Theism,” *Philosophy of Religion Work in Progress Group*. Ryerson University, March 2017.

“Religious Experience and the Problem of Religious Disagreement,” *Philosophy of Religion Work in Progress Group.* Ryerson University, September 2016.

“Skepticism, Personal Anti-Theism, and the Meaningful Life Argument: A Reply to Myron A. Penner,” *Philosophy of Religion Work in Progress Group*. Ryerson University, October 2015.

“Who is an Epistemic Peer and Why it Matters for Religious Disagreement,” *Philosophy of Religion Work in Progress Group*. Ryerson University, May 2015.

“Arguing from Intuitions in the Epistemology of Disagreement,” *Graduate Student Work in Progress Group.* Monash University, April 2015.

“The Epistemology of Disagreement and the Epistemic Benefits of Research Diversity,” *Graduate Student Work in Progress Group.* Monash University, July 2014.

“Pro-Theism and the Added Value of Morally Good Agents,” with Myron A. Penner. *Philosophy of Religion Work in Progress Group*. Ryerson University, May 2014.

"Features of Religious Disagreement," *Graduate Philosophy Colloquium*. Ryerson University, January 2014.

"Faith as Acceptance: A tentative solution to the problem of religious disagreement," *Philosophy of Religion work-in-progress group*. Ryerson University, November 2013.

“A Critique of Contemporary Compatiblism,” *Graduate Philosophy Colloquium*. Ryerson University, January 2013.

“Roderick Firth’s Ideal Observer Theory,” *MA in Interdisciplinary Humanities Graduate Colloquium*. Trinity Western University, November 2010.

**Commentaries**

Comments on Mark Boespflug’s (Fort Lewis College) “Faith in Science?” *Society of Christian Philosophers 2021 Mountain-Pacific Conference*. Azusa Pacific University, May 2021.

Comments on Joshua Brecka’s (Ryerson) “Ideal Aesthetic Observer Theories and the Euthyphro Dilemma” *Western Canadian Philosophical Association*, Annual Meeting. University of Lethbridge, October 2019.

Comments on Klaas J. Kraay’s (Ryerson) “Is ‘Motivated Submaximization’ Good Enough for God?” *Canadian Philosophical Association*, Annual Meeting. Ryerson University, May 2017.

Comments on B. Franklin Curry’s (McMaster) “Individual Responsibility and Collective Action: Intervening Between Pogge and Ashford,” *Ph.D. Seminar*. McMaster University, January 2017.

Comments on Jonanna Tinus’s (Queen’s) “Naturalisation, Nationalism and Integration,” *Ontario Legal Philosophy Partnership Graduate Student Conference*. McMaster University, May 2016.

Comments on Richard Rowland’s (Warwick) “From Moral Disagreement to Non-Cognitivism,” *The 3rd Annual Philosophers’ Cocoon Philosophy Conference.* University of Tampa Bay, November 2015.

Comments on Dustin Olson’s (Rochester) “Quantitative Justification the Vagueness of Knowledge,” *Canadian Philosophical Association*, Annual Meeting. University of Ottawa, May/June 2015.

Comments on Donald Bungum’s (Saint Louis) “When Disagreement twixt the Faith Plains: Testimonial Traditions and Religious Disagreement,” *Canadian Society for Christian Philosophers*, Annual Meeting. Brock University, May 2014.

**Research Funding**

Research Grant, Primary Investigator. *Religious Faith and Meaning-Making: A Multidisciplinary Perspective*, CCCU, 2022-2024. $30,000 USD

Postdoctoral Fellowship, from the *Social Sciences and Humanities Research Council of Canada*, 2020-2022, $90,000 ($45,000 CAD per academic year)

* Application ranked 3/63. 13/63 received funding within subject area. 160/749 total received funding.

Research Award, from the *Theology, Science, Knowledge Project* at the University of Missouri-St. Louis, May-June 2020. $7,500 USD

Doctoral Fellowship, from the *Social Sciences and Humanities Research Council of Canada,* 2016-2019. $60,000 ($20,000 CAD per academic year)

Joseph-Armand Bombardier Canada Graduate Scholarship, from the *Social Sciences and Humanities Research Council of Canada*, 2011-2012. $17,500 CAD

**Academic and Financial Awards**

Philosophy Department Graduate and Entrance Scholarships, McMaster University, 2015-2016, $14,000

Monash Graduate Scholarship, 2014-2015, $25,000 AUD

Monash International Postgraduate Research Fellowship, 2014-2015. International student fees and health insurance.

Graduate Award, Ryerson University, 2012-2014, $6500

Dean’s and other Academic Scholarships, Trinity Western University, 2010, $3500

**Teaching Experience**

**As Instructor:**

Upper-Level Undergraduate

* *Epistemology* x2. 2017, 2019. McMaster University.
* *Epistemology* (seminar-style). Winter 2020. Concordia University of Edmonton.
* *Worldview* x2. 2021-2022. LCC International University.

Lower-Level Undergraduate

* *Intro to Ethics* x5. 2019-2020. Concordia University of Edmonton.
* *Intro to Philosophy* x2. Fall 2019. Concordia University of Edmonton.

**Other Teaching Experience:**

Teaching Assistant

* *Business Ethics*. Fall 2018. McMaster University
* *Ethics* x2. 2016, 2018. McMaster University (Head TA in 2018; responsible for all initial student inquiries)
* *Philosophy, Law and Society*. Fall 2015. McMaster University.
* *Critical Reasoning* x3. 2012, 2013. Ryerson University

Grading Assistant

* *History of Philosophy II*. Winter 2013. Tyndale University College

Learning Coach

* Tutoring first-year students on academic probation. 2010-2012. Trinity Western University.

**Pedagogical Training:**

2018-2019. *Teaching and Learning Foundations Certificate of Completion* at the Paul R. MacPherson Institute for Leadership, Innovation & Excellence in Teaching, McMaster University. This includes the following two courses: (1) *Essential Skills in Teaching and Learning* and (2) *Instructional Skills Workshop*.

**Other Professional Experience**

August 2021. Participant at the *Cologne Summer School in Philosophy* on “Experts, Authority, and the Limits of Epistemic Autonomy.” Hosted by the University of Cologne. Online due to Covid-19. [Selective]

July/August 2018. Participant at the *Summer School in the Nature of God: Personal and a-personal concepts of the divine,”* organized by the Nature of God Project. Hosted by Innsbruck University. Room, Board, and Travel included. [Selective]

August 2017. Participant at the *Summer School in Social Epistemology* organized by the Social Epistemology Research Group (Copenhagen). Hosted by the Autonomous University of Madrid. Room and Board included. [Selective]

Fall 2016/Winter 2017. Research Assistant for Institute for Ethics & Policy for Innovation. McMaster University.

Summer 2016. Research Assistant for Program for Ethics & Policy for Innovation. McMaster University.

Monash University, 2014-2015. Completed one year in the Ph.D. program. Supervised by Graham Oppy and Robert Mark Simpson.

Winter 2014. Research Assistant for Myron A. Penner. Ryerson University.

Summer 2013. Research Assistant for Klaas Kraay. Ryerson University.

**References to My Work**

64 distinct citations as of 2023-01-18. My work has been cited in numerous places including in the *American Philosophical Quarterly, Analysis, Ergo, Noûs, Synthese, Stanford Encyclopedia of Philosophy, Philosophy and Phenomenological Research*, and *The Philosophical Review.*

**Service to the Profession**

Editorial Work:

2021 to Present: PhilPapers Area Editor for African Philosophy: Ethics

2021 to 2022: Recruitment Editor for the *Internet Encyclopedia of Philosophy*

Refereeing for Presses:

Cambridge University Press; Bloomsbury; Palgrave Macmillan; Routledge x2

Journal Refereeing:

*African Studies Quarterly*; *American Philosophical Quarterly*; *Canadian Journal of Philosophy* x2; *Dialogue: Canadian Philosophy Review*; *Ergo*; *Ethical Theory and Moral Practice*; *Faith and Philosophy* x2; *Informal Logic*; *Inquiry*; *Journal of the American Philosophical Association*; *Journal of Philosophical Research*; *Journal of Philosophy; Noûs; Oxford Bibliographies Online*; *Pacific Philosophical Quarterly* x2; *Philosophia Christi* x3*; Philosophia*; *Philosophical Quarterly*; *Philosophical Studies* x2; *Philosophy: A Journal of the Higher School of Economics*; *The Journal of Value Inquiry*; *Religious Studies* x6; *South African Journal of Philosophy; Sophia* x6; *Social Epistemology; South African Journal of Philosophy; Synthese* x3; *Topoi; Utilitas* x2*.*

Organized an international conference entitled “Faith and Mean-Making: Multidisciplinary Perspectives.” This included overseeing all logistics, including arranging travel and/or accommodations for over a dozen international participants across multiple disciplines. LCC International University, June 2023.

Organized a Symposium entitled “Axiology in the Philosophy of Religion” at the *Canadian Philosophical Association*, Annual Congress. York University, June 2023.

Organized a Symposium entitled “Epistemic Paternalism” at the *Canadian Philosophical Association*, Annual Congress. University of British Columbia, June 2019.

Organized a Symposium entitled “Disagreement, Higher-Order Evidence, and New Arguments for Scepticism” at the *Canadian Philosophical Association*, Annual Congress. Ryerson University, June 2017.

Co-organized (with Klaas J. Kraay) a Symposium entitled “Epistemology of Religious Disagreement” at the *Canadian Philosophical Association*, Annual Congress. University of Ottawa, June 2015.

**Departmental Service**

Chair, Research Council. LCC International University. Spring 2022 to present.

Chair, Institutional Review Board. LCC International University. 2021 to 2022.

Committee Member, Research Council. LCC International University. Fall 2021.

Committee Member, Academic Ethics Committee. LCC International University. Fall 2021 to present.

PhD Admissions Committee. Department of Philosophy, McMaster University. 2018-2019 (two admission cycles).

Adjudicator for Graduate Student Travel Awards. McMaster University. Spring 2016.

Benefits Officer for TAs, Sessionals, and Post-docs. McMaster University. February 2016 – July 2016.

**References**

Klaas J. Kraay Thaddeus Metz Nathan Ballantyne

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Ryerson University University of Pretoria Fordham Philosophy

kraay@ryerson.ca th.metz@up.ac.za nballantyne@fordham.edu

Yujin Nagasawa Teaching Reference

Department of Philosophy Travis Dumsday

University of Birmingham Department of Philosophy and Religious Studies

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travis.dumsday@concordia.ab.ca